HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT #445

530 N. HILLCREST, SUITE 2 SULPHUR SPRINGS, TEXAS 75482

Board of Directors Meeting March 11, 2025 USDA Service Center 530 N. Hillcrest, Suite 2 Sulphur Springs, TX 9:00 AM

NOTICE OF A REGULAR BOARD MEETING OF THE HOPKINS-RAINS SOIL AND WATER CONSERVATION DISTRICT PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Hopkins-Rains SWCD will be held at 9:00 AM on Tuesday, March 11, 2025, at the USDA Service Center in Sulphur Springs, Texas.

AGENDA

The Hopkins-Rains SWCD will convene as posted to take action on the following agenda.

Call To Order

Review and approval of minutes from previous meeting

Financial Reports

Old Business

New Business

- Approve Director Quarterly Claims
- Approve Technical Assistance Reimbursement
- Review and possible approval of Water Quality Management Plans (WQMP)
- Discuss topics for breakout sessions at state convention
- Approve payment of bills and disbursements

Agency Reports

Set next meeting date

Adjourn

The Hopkins-Rains SWCD may meet in executive session on any of the above items, pursuant to the Texas Open Meeting Act, Tex. Gov't Code Section 551. Person with disabilities who require special accommodations and/or alternative means for communication of program information (braille, large print, audiotape, etc.) associated with this meeting should contact Andy Wright at 903/348-7285 at least two weeks prior to the meeting with his/her specific requests. The USDA is an equal opportunity provider and employer.

2025 MAR IO AM IO: II

RAINS COUNTY HISTORICAL COMMISSION

Notice of Meeting

The Rains County Historical Commission will meet on Monday, March 17, 2025, at 5:30 PM.

The meeting will be held in the Emory City Hall Conference Room.

This notice is given pursuant to the Texas Open Meetings Act, Government Code Section 551.001.

AGENDA

- 1. Opening Prayer
- 2. Minutes
- 3. Treasure Report
- 4. Unfinished Business
- 5. New Business
- 6. Comments from Members
- 7. Adjourn

Jean McMillan Goodman Chair

Mary A. White Co-Chairman

Cc: Judge Linda Wallace

County Commissioners

Mike Willis Lori Northcut Korey Young Jeremy Cook WE VAVE ALMER

FILED FOR RECORD

RAINS COUNTY EMERGENCY SERVICE DISTRICT NO. 1

TO BE HELD ON: Monday, March 17, 2025 at 6:30 p.m. TO BE HELD AT: Emory VFD Station

The subject to be discussed /considered or upon which any formal action may be taken are as follows:

- OPEN CALL TO ORDER PLEDGE AND INVOCATION
- II. OPEN FORUM.
- III. ITEMS FOR DISCUSSION
 - A. Consider/discuss/take action on Run & Fireman Activity Reports for prior month(s).
 - 1. Hopkins County EMS
 - 2. East Tawakoni Volunteer Fire Department
 - 3. Emory Volunteer Fire Department
 - Point Volunteer Fire Department
 - B. Treasurer's Report
 - C. Approve prior month reimbursement affidavits & payment of accounts.
 - D. Approve minutes from prior meeting.
 - E. Discuss / take action regarding EMS- New Lawn Service Contract
 - F. Discuss / take action regarding ETVFD Turnout Gear Loan/Grant
- IV. ADMINISTRATIVE BOARD COMMENTS/ACTIVITIES

Reminders:



EXECUTIVE SESSION

During the course of the meeting covered by this notice, should the board determine that a closed or executive meeting or session of the Board be required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 of the Texas Government Code shall be by the board at the date, hour, and place given in this notice or shortly thereafter. Sections 551.071 - Consult with an Attorney; 551.072 - Real Property; 551.073 - Prospective Gifts; 551.075 - Conference with Employees; 551.076 - Security Devices.

Ken Player, President

3-13-2 10:30 Am Date and Time

Note: Notice posted in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code.